| PERMANENT RECORD | | PI CATALOG CA | | | |
|--------------------------------|--------------------|---------------------------|--------------------------------|--|--|
| Last name | First Name | Middle Name(s) | Chapter | | |
| GEIER | DANA | M . | KANISAS GAMMA | | |
| Presently studying for | 8.5 degree, expe | ected to be obtained in . | 5 1987 | | |
| | _ | | Month Year | | |
| or, if not now a student, year | of first degree | from | (institution). | | |
| ☐ Male ☐ Female | , | | | | |
| Deliver Tau Beta Pi Mail 10: U | Home Current Add | ress 9 - / | 7-64 | | |
| Home or Most Permanent Add | | | Date of Birth | | |
| | | () = ducation () into | userat or much count first) | | |
| | NG | | urrent or most recent first) | | |
| WICHITA, KS | 67212 | | or Field Degree & Years | | |
| | | 11 | Study Year Attended | | |
| 6: | | KANSAS | 5 TATE | | |
| City State or | Country | CIVIL E | NG. | | |
| Current Address (if same as h | ome, write "Same") | | Continue on back if necessary | | |
| 820 SUNSET | AVE | 11 . | LAMBOA DELTA | | |
| | | | ollege Honor Societies | | |
| APT #12 | | | | | |
| WICHITA K. | 5 6650 | | eta Pi as 🖭 Undergrad. Student | | |
| MANUTAN State or | | Zip ☐ Grad: Student | 🖪 Alumnus 🛘 Eminent Engineer | | |
| | • | 12/ | 9185 | | |
| Employer, if any | Positi | On Date of in | itiation into Tau Beta Pi OVER | | |
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| Local Telephone: 539- | - 7820 | | DEC 1 8 1985 | |
|---------------------------|----------|--------|--------------|---|
| Permanent Home Telephone: | (316) 94 | 3-3507 | | |
| Other Information: | | | | _ |
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Please keep the central office informed when your address changes. Thank you.